

**PORTSMOUTH TOWN COUNCIL MEETING  
FEBRUARY 23, 2026  
AGENDA**

The Portsmouth Town Council meeting will also be live-streamed on the web and by phone dial-in using the Zoom remote meeting service. The Executive Session **will not** be streamed to the public. See below for directions.

6:30 PM – Town Council Chambers, Portsmouth Town Hall, 2200 East Main Road

**EXECUTIVE SESSION**

1. RIGL §42-46-5(a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation – Arruda v. Town of Portsmouth, NC-2025-0542
2. RIGL §42-46-5(a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation – Clarke v. Town of Portsmouth, NC-2025-0538

**ADJOURN**

7:00 PM – Town Council Chambers, Portsmouth Town Hall, 2200 East Main Road

**EMERGENCY EVACUATION PLAN**

**PLEDGE OF ALLEGIANCE**

**SITTING AS THE PORTSMOUTH TOWN COUNCIL**

1. Roll Call

**PRESIDENT’S EXECUTIVE SUMMARY**

**CONSENT AGENDA**

Directions to view licensing applications: 1) Click [OpenGov](#), 2) Click Search, 3) Click Records, and then type in the record number listed on the agenda, 4) Click on the highlighted record to view the application.

1. Bills

Payment [Voucher #1326](#) on 2/5/26 in the amount of \$137,298.48 as approved by the Finance Director

Payment [Voucher #1333](#) on 2/12/26 in the amount of \$280,829.03 as approved by the Finance Director

2. Committee Minutes:

[Prudence Island Planning Commission 1/15/26](#)

[Portsmouth Conservation Commission 11/20/25](#)

[Portsmouth Board of Canvassers 1/20/26](#)

[Portsmouth Board of Canvassers 2/13/26](#)

3. [Notice](#) – Rhode Island Dept. of Environmental Management

DEM Freshwater Wetlands Program has under consideration the application (No. 7115) of Aquidneck Country Club, Inc., of 125 Corys Lane, Portsmouth, RI requesting permission to alter freshwater wetlands in the Town of Portsmouth. Notice period ends March 23, 2026.

**MINUTES**

[2/9/26](#) & Exec.

**TOWN ADMINISTRATOR’S REPORT**

1. Budget update

2. Cities4Cities Initiative
3. March 6<sup>th</sup> Founders Day-Portsmouth Compact Ceremony
4. Rhode Island League of Cities and Towns Annual Convention

### **RESIGNATIONS AND APPOINTMENTS**

#### 1. Appointments:

- Conservation Commission (Re-Appnt.) – [J. Reise](#)
- Planning Board (1 vacancy, 3 applicants – [Maleck](#), [Rego](#), [Nott](#))
- Solid Waste Recycling Committee (1 vacancy, [1 applicant](#))

### **OLD BUSINESS (Discussion/Action)**

1. Request approval of legislative priority resolutions. / D. Gleason (15)
  - a. RhodeWorks Restore
  - b. Public Boating Access Infrastructure
2. Discussion and adoption of the [proposed policy](#) establishing a consistent process for appointments and reappointments to decision-making boards: Planning Board, Zoning Board of Review, and Design Review Board. / L. Hitchen (10) (fr. 2/9/26)
3. [Monthly Finance Report](#). / K. Marsden (5)

### **NEW BUSINESS (Discussion/Action)**

1. Request to renew [Potter League Contract](#). / B. Peters (10)
2. Request approval of the Bike & Pedestrian Advisory Committee [bylaws](#). / H. Turner, Chair
3. Request permission to sample stocked trout deployed in [Upper Melville Pond](#) over an 8 week period to quantify the rate of accumulation of PFAS. / Z. Shepard, Principal Environmental Health Risk Assessment Toxicologist, Rhode Island Department of Health
4. Request to advertise for a public hearing for a sound variance to allow for live amplified music at Ragged Island Brewing Co, 54 Bristol Ferry Rd, through the summer. (OpenGov #9357 & 9358). / M. Gray (5)
5. Request approval of a [resolution](#) in support of Rhode Island House Bill H7224 (2026 – An Act Relating to Towns and Cities – Award Of Municipal Contracts). / R. Rainer (10)
6. Request support to declare any written and/or declarations from the past regarding any type of exclusivity by any/all [Sports Groups](#) to be null and void. / D. Gleason (10)

### **CORRESPONDENCE**

1. [Monthly RIRRC Report](#). / Rhode Island Resource Recovery Corp.
2. [Resolution](#) related to low and moderate income housing. / Tiverton Town Council
3. [Resolution](#) in support of Senate Bill S2275 & House Bill H7447 relating to low- and moderate-income housing – comprehensive permits. / West Greenwich Town Council
4. [Resolution](#) in support of House Bill 2026-H7127, section 6, enactment of R.I. General Laws 42-17.1-47 transfer of management of Big River Reservoir Lands to the Rhode Island Department of Environmental Management for use as open space. / West Greenwich Town Council
5. EFSB Docket No. SB-2021-04 Notice of LNG facility at Old Mill Lane provided additional natural gas supply to Aquidneck Island’s natural gas distribution system on [Feb. 8 & 9, 2026](#). / The Narragansett Electric Company d/b/a Rhode Island Energy
6. [Resolution](#) in opposition to Senate Bill 2026 – S 2389 and House Bill 2026 – H 7305 Relating to the Access to Public Records Act. / Burrillville Town Council
7. [Resolution](#) in support of Rhode Island House Bill 7356 and Senate Bill 2216 “School Employee Background Checks.” / Foster Town Council

**FUTURE MEETINGS**

Mar 9 7:00 PM – Town Council Meeting  
Mar 16 7:00 PM – Town Council Meeting – Public Hearing Sign Ordinance  
Mar 23 7:00 PM – Town Council Meeting

**EXECUTIVE SESSION** - (If needed)

**ADJOURN**

**RETURN TO OPEN SESSION**

**OPEN SESSION**

**ADJOURN**

**Virtual access is being provided only as a convenience and is not an official “location” where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.**

**To access the meeting through the web**, go to the following web link in any browser to run the Zoom app and view the meeting: <https://livestream.portsmouthri.com/towncouncil>

**To access the meeting by phone dial-in**, please dial **1-888-788-0099**. Once prompted for the meeting ID, please dial **996-8471-9966#**. Once prompted for a participant ID, **dial # again**. You will now be in the meeting. While in the audio conference, **to raise your hand to ask a question, dial \*9** and the host will be notified of your interest in asking a question. **Dial \*6 to mute and unmute yourself.**

The public is welcome to any meeting of the Town’s boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk’s Office at 683-2101 at least (3) business days prior to the meeting.

POSTED 2/18/26