

**PORTSMOUTH TOWN COUNCIL MEETING  
NOVEMBER 13, 2023  
AGENDA**

The Portsmouth Town Council meeting will also be live streamed on the web and by phone dial-in using the Zoom remote meeting service.

**To access the meeting through the web**, go to the following web link in any browser to run the Zoom app and view the meeting:

<https://livestream.portsmouthri.com/towncouncil>

**You can raise your hand to ask a question or pose the question in the chat window.** The host will then be able to respond to your question.

**To access the meeting by phone dial-in**, please dial: **1-888-788-0099**. Once prompted for the meeting ID, please dial: **996-8471-9966#**.

Once prompted for a participant ID, **dial # again**. You will now be in the meeting. While in the audio conference, **to raise your hand to ask a question, dial \*9** and the host will be notified of your interest in asking a question. **Dial \*6 to mute and unmute yourself**.

**7:00 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST  
MAIN ROAD**

**EMERGENCY EVACUATION PLAN**

**PLEDGE OF ALLEGIANCE**

**SITTING AS THE PORTSMOUTH TOWN COUNCIL**

1. Roll Call

**PRESIDENT'S EXECUTIVE SUMMARY**

**CONSENT AGENDA**

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Bills

Documents:

[Bill List - 1156.Pdf](#)

[Bill List - 1168.Pdf](#)

2. Annual License Renewals:

- a. Victualler
- b. Amusement Games
- c. Gunsmith/Gun Dealer
- d. Private Detective
- e. Holiday

Documents:

[Annual License Renewals 11-13-23.Pdf](#)

3. Peddler License – Mobile Food Establishment (MFE), Renewal:  
Chicked Out Nuggz, LLC, 150 James St, Warwick, (#2486)
4. CRMC – Meeting Notice  
Application for State Assent of Mark & Cheryl DeMello File Number 2023-05-053:  
Construct new residential floating dock. Site Address: 395 Park Avenue,  
Portsmouth. To be reviewed on Tuesday, November 14, 2023, at 6:00 p.m.

Documents:

[CRMC-DeMello.pdf](#)

### **SITTING AS THE BOARD OF LICENSE COMMISSIONERS**

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Annual Liquor License Renewals:
  - a. Class A
    - Allen's Wine & Spirits, Inc., 3001 East Main Rd (#2241)
    - Ferreira's Package Store, Inc., 1965 East Main Rd (#1792)
    - Moriarty's Liquor Locker, Inc., 624 Park Ave (#2469)
    - Sanbev, Inc. d/b/a Portsmouth Liquors, 1557 West Main Rd (#2214)
  - b. Class BH/BT
    - Roger Williams University, 144 Anthony Rd (#1843)
  - c. Class BV
    - Anna D. LLC d/b/a Anna D Café, 954 East Main Rd (#1782)
    - Migration, Inc. d/b/a Blue Anchor Grill, 506 Park Ave (#1839)
    - Fieldstones LLC, 980 East Main Rd (#1830)
    - Smith Harbor House LLC d/b/a 15 Point Road Restaurant, 15 Point Rd (#1793)
    - Food Works, Inc. d/b/a Food Works Restaurant, 2461 East Main Rd (#1851)
    - Graziano's 501 Café LLC, 501 Park Ave (#2238)
    - Green Valley Country Club, Inc., 371 Union St (#2245)
    - Those Crazy Kids LLC d/b/a The Gulf Stream Bar & Grille, 1 Lagoon Rd (#2240)
    - Localz, Inc., d/b/a Localz Kitchen & Cocktails, 657 Park Ave (#2239)
    - 888 Restaurant LLC d/b/a Mindy's, 3351 East Main Rd (#1846)
    - Oceanside Enterprises LLC d/b/a Portsmouth Publick House, 600 Clock Tower Sq. (#1823)
    - Rocco's Little Italy LLC, 880 East Main Rd (#2476)
    - Sunset Cove, Inc., 706 Park Ave (#2237)
    - Tremblay's Bar & Grill, Inc., 514 Park Ave (#1838)
    - Dina Occhi (Estate) d/b/a Valley Inn Restaurant, 2221 West Main Rd (#1844)
  - d. Class BV with Council to revisit prior temporary approval of outdoor expansion of licensed premises
    - Schooners LLC, 568 Park Ave (#2179)

e. Class BV Ancillary

Newport National Golf Club, Inc., 324 Mitchell's Ln, Middletown (#2184)

f. Class BVL

Rahilly, Inc. d/b/a West Main Pizza, 1620 West Main Rd (#1853)

g. Class D

Alvero E. Vieira Memorial Post Home, Inc. VFW Post #5390, 822 Anthony Rd (#2480)

ACC Beverage, Inc. d/b/a Aquidneck Country Club, 125 Corys Ln (#1854)

Seaconnet Sportsman's Club, 145 Sakonnet Dr (#1849)

h. Class D

Montaup Country Club, 500 Anthony Rd (#1829)

Portsmouth Portuguese American Citizens Club, 35 Power St (#2226)

i. Class J

Newport Polo, Inc., Glen Farm (Town of Portsmouth Property) (#2010)

2. Annual Sunday Sales License Renewals:

Allen's Wine & Spirits, Inc., 3001 East Main Rd (#2241)

Ferreira's Package Store, Inc., 1965 East Main Rd (#1792)

Moriarty's Liquor Locker, Inc., 624 Park Ave (#2469)

Sanbev, Inc. d/b/a Portsmouth Liquors, 1557 West Main Rd (#2214)

3. Annual Victualler Licenses With Extended Hours Renewals (Between 2am – 6am):

Cumberland Farms, Inc. d/b/a Cumberland Farms #1218, 1812 East Main Rd (#1795)

Aquidneck Donuts, Inc. d/b/a Dunkin Donuts, 1550 West Main Rd (#2459)

Portsmouth Donuts Inc. d/b/a Dunkin Donuts, 3001 East Main Rd (#1832)

Drake Petroleum Co., Inc. d/b/a Melville Xtra Mart, 1568 West Main Rd (#1836)

4. Annual Victualler License Renewal:

Portsmouth Portuguese American Citizens Club, 35 Power St (#2226)

Montaup Country Club, 500 Anthony Rd (#1829)

**ADJOURN**

**MINUTES**

10/14/23

10/23/23

Documents:

[M 10-14-23 Prudence.pdf](#)

[M 10-23-23.Pdf](#)

**TAX VOUCHERS**

Request approval for Tax Voucher #20231113-01. / M. Helfand

Documents:

[Tax Voucher 11-13-23.Pdf](#)

### **TOWN ADMINISTRATOR'S REPORT**

1. Status Portsmouth Municipality Technical Assistance Program (MTAP) application
2. Legislative Priorities for FY25
3. Audit status
4. Departure of Finance Director
5. Closure of Town Hall in observance of Thanksgiving

### **RESIGNATIONS AND APPOINTMENTS**

1. Resignation:  
Harbor Commission – L. Walsh

Documents:

[Resign-Harbor-Walsh.pdf](#)

### **NEW BUSINESS (DISCUSSION/ACTION)**

1. Request To Approve The Portsmouth Pension Investment Committee By-Laws. / R. Kilpatrick (5)

Documents:

[Request To Approve Pension Committee By-Laws.pdf](#)  
[DRAFT Bylaws - Portsmouth Pension Advisory Committee.pdf](#)

2. Request For A Permit To Allow Construction Within 25 Feet Of The Exterior Boundaries Of Two Historic Cemeteries. / L. Hitchen (10)

Documents:

[1 RIDOT WMR Permit Request Constn Cem No 22 And 42 11.4.23.Pdf](#)  
[2 Pavement Improvements West Main And Sprague - Cemetery Notice - Plans.pdf](#)  
[3 RulesRegulationsforHistoricCemeteries.pdf](#)

### **CORRESPONDENCE**

1. Monthly RIRRC Report. / Rhode Island Resource Recovery Corp.

Documents:

[RIRRC Monthly Summary Report-October.pdf](#)

### **FUTURE MEETINGS**

- Nov 27 7:00 PM – Town Council Meeting  
Dec 11 7:00 PM – Town Council Meeting  
Dec 26 7:00 PM – Town Council Meeting (Tuesday)

### **ADJOURN**

The public is welcome to any meeting of the Town's boards or its committees. If communication

assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting.

POSTED 11/8/23