

**PORTSMOUTH TOWN COUNCIL MEETING  
OCTOBER 11, 2022 (Tuesday)  
AGENDA**

On October 11, 2022, the in person Portsmouth Town Council meeting at 7:00 PM will also be live streamed on the web and by phone dial-in using the Zoom remote meeting service. Please note that any displayed documentation during the meeting will be visible through the web or mobile device but will not be visible using the phone dial-in option.

**To access the meeting by phone dial-in**, please dial: **1-888-788-0099**

Once prompted for the meeting ID, please dial: **996-8471-9966#**

Once prompted for a participant ID, **dial # again**.

**You will now be in the meeting.**

While in the audio conference, **to raise your hand to ask a question, dial \*9** and the host will be notified of your interest to ask a question. **Dial \*6 to mute and unmute yourself.**

**To access the meeting through the web** using a computer or mobile device, go to the following web link in any browser (i.e. Google Chrome, Internet Explorer, Apple Safari, Mozilla Firefox, etc.) to run the Zoom app and view the meeting:

<https://livestream.portsmouthri.com/towncouncil>

**Using your laptop or mobile device, you can raise your hand to ask a question, or pose the question in the moderated Question and Answering chat window.** The host will then be able to respond to your raised hand or Q&A question.

**7:00 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST  
MAIN ROAD**

**EMERGENCY EVACUATION PLAN**

**PLEDGE OF ALLEGIANCE**

**SITTING AS THE PORTSMOUTH TOWN COUNCIL**

1. Roll Call

**PRESIDENT'S EXECUTIVE SUMMARY**

**CONSENT AGENDA**

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Bills

Documents:

[Bills-1128.Pdf](#)

[Bills-1137.Pdf](#)

**SITTING AS THE BOARD OF LICENSE COMMISSIONERS**

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. PUBLIC HEARING: Transfer Of A Class BV Alcoholic Beverage License (#2179)

Application to Transfer a Class BV Alcoholic Beverage License from Bracky Ltd

d/b/a CJ's Pub to Schooners LLC d/b/a Schooners, 568 Park Avenue, Portsmouth

a. Application for a Class BV Alcoholic Beverage License: Schooners LLC d/b/a Schooners, 568 Park Avenue, Portsmouth. Owners: Carolyn Sweet and Douglas Deleone, 538 Park Avenue, Portsmouth

b. Request approval to retain the permanent expansion of the service area to include a maximum 25' x 30' patio in a fenced outdoor area, comprising approximately 750 sq. ft. area located on the west side of the building, weekdays until 9pm and weekend and holiday eves until 10pm, year round. Also to include a 328 sq. ft. L-shaped wood deck located on the street side of the building, weekdays until 8pm and weekend and holiday eves until 9pm for table service only, March 15 to December 15, weather permitting.

c. Objection to the transfer of Class BV Liquor License from Bracky Ltd d/b/a CJ's Pub to Schooners LLC d/b/a Schooners unless indebtedness is paid in full to Mancini Beverage. / G. Mancini, Sinapi Law Associates, Ltd.

Documents:

[BLC Objection-Mancini Beverage.pdf](#)

2. Victualler License:

Schooners LLC d/b/a Schooners, 568 Park Avenue, Portsmouth (#2179)

3. Amusement Games License:

Schooners LLC d/b/a Schooners, 568 Park Avenue, Portsmouth (3 games) (#2179)

4. Peddler License – Mobile Food Establishment (MFE), New:

Kathleen Hedquist d/b/a George's Grille, 195 Wingate Ave., Warwick (#2232)

## **ADJOURN**

## **MINUTES**

9/26/22

Documents:

[M 9-26-22.Pdf](#)

## **TAX VOUCHERS**

Request approval for Tax Vouchers #20221011-01 to #20221011-02. / M. Helfand

Documents:

[Tax Voucher 10-5-22.Pdf](#)

## **TOWN ADMINISTRATOR'S REPORT**

1. Approval of five new CRMC Right of Ways
2. Comprehensive Plan update
3. Electronic waste drop-off event

4. We are seeking volunteers to serve on the Town Committees

## **RESIGNATIONS AND APPOINTMENTS**

1. Resignations:

- a. Dog Park Committee – M. Cranson
- b. Economic Development Committee, Youth Rep – M. Cavanaugh

Documents:

[Resign-Dog Park-Cranson.pdf](#)  
[Resign-EDC-Cavanaugh.pdf](#)

2. Appointments:

- a. Harbor Commission (ReAppt) – T. Grieb
- b. Planning Board (ReAppt) – R. Tibbetts
- c. Prudence Island Planning Commission (ReAppt) – E. Aldrich

Documents:

[ReAppt-Harbor Comm-Grieb.pdf](#)  
[ReAppt-Planning Bd-Tibbetts.pdf](#)  
[ReAppt-PIPC-Aldrich.pdf](#)

## **OLD BUSINESS (DISCUSSION/ACTION)**

1. Monthly Finance Report For July And August. / R. Kilpatrick (5)

Documents:

[Finance Report YTD July-August 2022.Pdf](#)

## **NEW BUSINESS (DISCUSSION/ACTION)**

1. Request Approval For The Use Of ARPA Funds In The Amount Of \$443,229.00 To Purchase A Braun Medical Rescue Vehicle For The Fire Department. / P. Ford (5)

Documents:

[2024 Medical Rescue.pdf](#)

2. Request Approval For The Use Of ARPA Funds Not To Exceed \$68,250.00 To Purchase A New All-Wheel Drive SUV For The Fire Department. / P. Ford (5)

Documents:

[2023 Ford Explorer Request.pdf](#)

3. Request Approval Of A Resolution Authorizing The Police Department To Enter Into A Statewide Mutual Aid Agreement. / B. Peters (5)

Documents:

[Statewide Mutual Aid Agreement.pdf](#)  
[Statewide Mutual Aid Resolution .Pdf](#)

4. Review Of Transfer Station Operation Vs. Curbside Collection Bids. / B. Woodhead

(20)

- a. Request Council decision regarding future waste collection

Documents:

[DPW 1-Letter To Council.pdf](#)  
[DPW 2-Curbside Pickup RFP Portsmouth P23-003.Pdf](#)  
[DPW 3-Addendum 1.Pdf](#)  
[DPW 4-Addendum 2.Pdf](#)  
[DPW 5-MEGA MTG Disposal Bid Cost.pdf](#)  
[DPW 6-Republic Services Bid Cost.pdf](#)  
[DPW 7-Waste Management Bid Cost.pdf](#)  
[DPW 8-Tabulated Data Sheet-Corr.pdf](#)  
[DPW 9-Bulky Waste Item Cost.pdf](#)  
[DPW 10 Transfer Station Cost 6 Month Corrected.pdf](#)  
[DPW 11 Curbside Cost.pdf](#)

### **CORRESPONDENCE**

1. Notice To The Rhode Island Energy Facility Siting Board Of The Temporary Mobilization And Operation Of Liquefied Natural Gas Vaporization Equipment At Old Mill Lane, Portsmouth. / The Narragansett Electric Company D/B/A Rhode Island Energy

Documents:

[Corr-Notice Re Temporary Mobilization LNG.pdf](#)

2. Monthly RIRRC Report. / Rhode Island Resource Recovery Corp.

Documents:

[Corr-RIRRC September Summary Report.pdf](#)

### **FUTURE MEETINGS**

Oct 24	7:00 PM – Town Council Meeting
Nov 14	7:00 PM – Town Council Meeting
Nov 28	7:00 PM – Town Council Meeting

### **ADJOURN**

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting.

POSTED 10/6/22