

**PORTSMOUTH TOWN COUNCIL MEETING  
SEPTEMBER 26, 2022  
AGENDA**

On September 26, 2022, the in person Portsmouth Town Council meeting at 7:00 PM will also be live streamed on the web and by phone dial-in using the Zoom remote meeting service. Please note that any displayed documentation during the meeting will be visible through the web or mobile device but will not be visible using the phone dial-in option.

**To access the meeting by phone dial-in**, please dial: **1-888-788-0099**

Once prompted for the meeting ID, please dial: **996-8471-9966#**

Once prompted for a participant ID, **dial # again**.

**You will now be in the meeting.**

While in the audio conference, **to raise your hand to ask a question, dial \*9** and the host will be notified of your interest to ask a question. **Dial \*6 to mute and unmute yourself.**

**To access the meeting through the web** using a computer or mobile device, go to the following web link in any browser (i.e. Google Chrome, Internet Explorer, Apple Safari, Mozilla Firefox, etc.) to run the Zoom app and view the meeting:

<https://livestream.portsmouthri.com/towncouncil>

**Using your laptop or mobile device, you can raise your hand to ask a question, or pose the question in the moderated Question and Answering chat window.** The host will then be able to respond to your raised hand or Q&A question.

**7:00 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST MAIN ROAD**

**EMERGENCY EVACUATION PLAN**

**PLEDGE OF ALLEGIANCE**

**SITTING AS THE PORTSMOUTH TOWN COUNCIL**

1. Roll Call

**PRESIDENT'S EXECUTIVE SUMMARY**

**CONSENT AGENDA**

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Bills

Documents:

[Bills 1063.Pdf](#)

[Bills 1108.Pdf](#)

[Bills 1584.Pdf](#)

**MINUTES**

9/12/22 & Exec.

Documents:

[M 9-12-22.Pdf](#)

## **TAX VOUCHERS**

Request approval for Tax Vouchers #20220926-01 to #20220926-03. / M. Helfand

Documents:

[Tax Vouchers 9-26-22.Pdf](#)

## **TOWN ADMINISTRATOR'S REPORT**

1. Parks, Recreation & Open Space Master Plan update
2. Curbside collection and the operation of the Transfer Station update
3. Senior Center update
4. Holiday reminder
5. Community Electricity Aggregate Program update

## **OLD BUSINESS (DISCUSSION/ACTION)**

1. Request Approval Of Glen Manor House Exclusive Catering And Management Agreement With Russell Morin Catering & Events, To Include Dissolving The Glen Manor House Authority. / R. Rainer (10)

Documents:

[GMH Letter.pdf](#)  
[GMH Proposal.pdf](#)  
[GMHA Bylaws.pdf](#)

## **NEW BUSINESS (DISCUSSION/ACTION)**

1. Request Approval Of BETA Pavement Management Service And Re-Inspection Contract. / B. Woodhead (5)

Documents:

[BETA Pavement.pdf](#)

## **CORRESPONDENCE**

1. Resolution Requesting That The State Of Rhode Island In Partnership With Municipalities Develop A Comprehensive Plan To Provide High-Speed Broadband Access. / Warren Town Council

Documents:

[Corr-Warren Resolution-Broadband Access.pdf](#)

2. CRMC Semi-Monthly Meeting Regarding The Designation Of Five Portsmouth Right-Of-Ways To Take Place On Tuesday, September 27, 2022 In Conference Room A, At The Administrative Building, One Capitol Hill, Providence. / Coastal Resources Management Council

Documents:

[Corr-CRMC-Portsmouth ROWs.pdf](#)

## **FUTURE MEETINGS**

- |        |  |
|--------|--|
| Oct 11 | 7:00 PM – Town Council Meeting (Tuesday) |
| Oct 24 | 7:00 PM – Town Council Meeting           |

Nov 14 7:00 PM – Town Council Meeting

**ADJOURN**

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting.

POSTED 9/22/22