

**PORTSMOUTH TOWN COUNCIL MEETING  
APRIL 25, 2022  
AGENDA**

On April 25, 2022, the in person Portsmouth Town Council meeting will also be live streamed on the web and by phone dial-in using the Zoom remote meeting service. The public meeting will begin at 5:45 PM, at which time the Council may vote to meet in Executive Session. Any such Executive Session **will not** be streamed to the public. At 7:00 PM, the Council will reconvene in public session. Please note that any displayed documentation during the meeting will be visible through the web or mobile device but will not be visible using the phone dial-in option.

**To access the meeting by phone dial-in**, please dial: **1-888-788-0099**  
Once prompted for the meeting ID, please dial: **996-8471-9966#**  
Once prompted for a participant ID, **dial # again**.

**You will now be in the meeting.**

While in the audio conference, **to raise your hand to ask a question, dial \*9** and the host will be notified of your interest to ask a question. **Dial \*6 to mute and unmute yourself.**

**To access the meeting through the web** using a computer or mobile device, go to the following web link in any browser (i.e. Google Chrome, Internet Explorer, Apple Safari, Mozilla Firefox, etc.) to run the Zoom app and view the meeting:

<https://livestream.portsmouthri.com/towncouncil>

**Using your laptop or mobile device, you can raise your hand to ask a question, or pose the question in the moderated Question and Answering chat window.** The host will then be able to respond to your raised hand or Q&A question.

**5:45 PM – TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST MAIN ROAD**

**EXECUTIVE SESSION**

1. RIGL §42-46-5 (a)(2) Negotiations – Fire Department

**ADJOURN**

**7:00 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST MAIN ROAD**

**EMERGENCY EVACUATION PLAN**

**PLEDGE OF ALLEGIANCE**

**SITTING AS THE PORTSMOUTH TOWN COUNCIL**

1. Roll Call

**PRESIDENT'S EXECUTIVE SUMMARY**

**PRESENTATIONS/RECOGNITIONS**

1. Proclamation For Arbor Day April 29, 2022

Documents:

[Proclamation-Arbor Day.pdf](#)

2. Proclamation Celebrating The 53rd Annual Professional Municipal Clerks Week May 1-7, 2022

Documents:

**CONSENT AGENDA**

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Bills

Documents:

[Bills-1421.Pdf](#)

[Bills-1436.Pdf](#)

2. Peddler License - Mobile Food Establishment (MFE), Renewals:

- a. Galley Wagon LLC d/b/a Village Greek, 21 Marcy St., Cranston, 1 truck (#2081)
- b. WW Newport LLC d/b/a Wally's Hot Dog Cart, 222 Bellevue Ave, Newport, 1 cart (#2085)

**MINUTES**

3/21/22

3/28/22 & Exec.

4/4/22

4/11/22

Documents:

[M 3-21-22 Comp Plan Public Hearing.pdf](#)

[M 3-28-22.Pdf](#)

[M 4-4-22 Comp Plan Public Hearing.pdf](#)

[M 4-11-22.Pdf](#)

**TOWN ADMINISTRATOR'S REPORT**

- 1. Congressional Directed Spending Program award for the Prudence Island Water District
- 2. RI League of Cities and Towns Annual Convention
- 3. Parks, Recreation & Open Space Master Plan workshop update
- 4. RI Red Cross vehicle donation to the Portsmouth EMA
- 5. Zoning Board available position

**RESIGNATIONS AND APPOINTMENTS**

1. Appointments:

Zoning Board of Review (2 vacancies)

Documents:

[Appt-Zoning Bd-Donovan.pdf](#)

[Appt-Zoning Bd-Harris.pdf](#)

**OLD BUSINESS (DISCUSSION/ACTION)**

1. Monthly Finance Report. / L. Lasky (5)

Documents:

[Finance Report February.pdf](#)

### **NEW BUSINESS (DISCUSSION/ACTION)**

1. Request To Rebuild The Portsmouth Turnpike Playground To Be Bigger, Better, Safer And All-Inclusive Of Age And Ability. / K. Buerman And L. Polselli, Four Hearts Foundation (15)

Documents:

[Turnpike Ave Playground.pdf](#)  
[Turnpike Playground Presentation.pdf](#)

2. Request Approval For The Use Of ARPA Funds For Installation Of A New Fiber Line From Public Works To The Police Department For \$20,000. / B. Woodhead (5)

Documents:

[Fiber Line Back Up.pdf](#)

3. Paving Update. / B. Woodhead (5)

Documents:

[Spring Paving Plan.pdf](#)

4. Request Ratification Of Appointment Of Town Planner. / R. Rainer (5)

Documents:

[Town Planner.pdf](#)

5. Presentation And Submission For Review – Town Administrator's Proposed Budget Fiscal Year July 1, 2022 – June 30, 2023. / R. Rainer (20)

(Proposed Budget is Available on the Town's Website or by using the following:

[FY 23 Town Administrator's Budget](#))

- a. Town Administrator opening statements
- b. Budget – Revenues

### **CORRESPONDENCE**

1. Letter To The House Municipal Government & Housing Committee Opposing HB 6676. / Hopkinton Town Council

Documents:

[Corr-House Municipal Government-Housing April 7 2022 Letter Re Opposition T....Pdf](#)

2. Resolution In Opposition To Rhode Island 2022 HB 6638 And SB 2340 Zoning Ordinances – Creating Chapter 24.7 Titled "Opening The Market For Housing In Urban Areas." / Tiverton Town Council

Documents:

[Corr-Tiverton Resolution Opposition Opening Market For Housing.pdf](#)

3. Resolution In Opposition To Senate Bill S-2244 And House Bill H-7198 Municipal Employees' Arbitration. / Tiverton Town Council

Documents:

[Corr-Tiverton Resolution Opposition Municipal Arbitration.pdf](#)

4. Resolution Condemning The Russian Invasion Of Ukraine. / Burrillville Town Council

Documents:

[Corr-Burrillville Resolution Ukraine.pdf](#)

5. Resolution In Opposition To Rhode Island 2022 Gun Control Legislation. / Burrillville Town Council

Documents:

[Corr-Burrillville Resolution Gun Control Legislation.pdf](#)

6. Resolution In Opposition To Senate Bill S-2557 And House Bill H-7829 Mandatory Translation Services. / Burrillville Town Council

Documents:

[Corr-Burrillville Resolution Translation.pdf](#)

7. Neighborhoods Are For Neighbors Letter. / S. Panaggio

Documents:

[Corr-STR Neighborhoods.pdf](#)

8. Congressional Directed Spending Program Award For The Prudence Island Water District. / S. Whitehouse, United States Senator

Documents:

[Corr-PI Water District.pdf](#)

#### **FUTURE MEETINGS**

Apr 26 7:00 PM – Town Council Meeting – Budget  
Apr 27 7:00 PM – Town Council Meeting – Budget  
Apr 28 7:00 PM – Town Council Meeting – Budget if needed  
May 9 7:00 PM – Town Council Meeting

#### **EXECUTIVE SESSION - (IF NEEDED)**

#### **ADJOURN**

#### **RETURN TO OPEN SESSION**

#### **OPEN SESSION**

#### **ADJOURN**

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal

participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting.

POSTED 4/21/22